

**DISTRICT WATER TESTING LABORATORY**  
Public Health Engineering Department, Sagar (M.P.)

No. \_\_\_\_\_

/Lab Sagar

**ANALYSIS REPORT**

Dated : 22/4/21

1. PARTICULARS

A. Name and Address

To, Principal  
Central school no. 3  
Sagar

Place of collection :

(i) Central school No. 2 Sagar T.O.

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

(iv) \_\_\_\_\_

(v) \_\_\_\_\_

Collected By :

Date :

3. PARTICULARS TO BE FILLED IN THE LABORATORY

A. Date and Time of Receipt 21/4/21

(B) TESTED ON \_\_\_\_\_

B. Laboratory Reference No. \_\_\_\_\_

(D) CHEMICAL / BACTERIOLOGICAL

**NATURE OF STUDY**

| S. No.          | CHARACTERISTICS                        | UNITS            | Limits as per manual on Water Supply and Treatment prepared & published by CPHEEO New Delhi |                     | RESULTS |    |     |    |   |  |
|-----------------|--|------------------|---|---------------------|---------|----|-----|----|---|--|
|                 |  |                  | ACCEPTABLE  | CAUSE FOR REJECTION | I       | II | III | IV | V |  |
| <b>PHYSICAL</b> |  |                  |   |                     |         |    |     |    |   |  |
| 1.              | Temperature                            | °C               | —   | —                   | 18.8    |    |     |    |   |  |
| 2.              | Turbidity                              | JTU              | 2.5   | 10                  | 0.8     |    |     |    |   |  |
| 3.              | Colour                                 | Pl. Cobalt Scale | 5.0   | 25                  | —       |    |     |    |   |  |
| 4.              | Taste and Odour                        | —                | Unobjectionable   | Unobjectionable     | —       |    |     |    |   |  |
| <b>CHEMICAL</b> |  |                  |   |                     |         |    |     |    |   |  |
| 5.              | pH                                     | pH Scale         | 7 to 8.5  | 6.5 to 9.2          | 7.1     |    |     |    |   |  |
| 6.              | Conductivity                           | Micromhos/cm     | —   | —                   | —       |    |     |    |   |  |
| 7.              | Alkalinity                             | mg/l             | 200   | 600                 | 136     |    |     |    |   |  |
|                 | (a) Phenolphthaline                    | —                | —   | —                   | —       |    |     |    |   |  |
|                 | (b) Total Free Co <sub>2</sub>         | —                | —   | —                   | —       |    |     |    |   |  |
| 8.              | Chlorides                              | mg/l             | 200   | 1000                | 90      |    |     |    |   |  |
| 9.              | Nitrites                               | "                | —   | —                   | —       |    |     |    |   |  |
| 10.             | Nitrates                               | "                | 45  | 105                 | 7.1     |    |     |    |   |  |
| 11.             | Total Hardness (as CaCO <sub>3</sub> ) | "                | 200   | 600                 | 250     |    |     |    |   |  |
| 12.             | Calcium (as Ca)                        | "                | 75  | 200                 | 68.8    |    |     |    |   |  |
| 13.             | Magnesium (as Mg)                      | "                | >30   | 150                 | 18.72   |    |     |    |   |  |
| 14.             | Total Solids                           | —                | —   | —                   | —       |    |     |    |   |  |
|                 | (a) Dissolved                          | mg/L             | 500   | 1600                | 642.1   |    |     |    |   |  |
|                 | (b) Suspended                          | —                | —   | —                   | —       |    |     |    |   |  |
| 15.             | Iron (as Fe)                           | —                | 0.1   | 1.0                 | 0.14    |    |     |    |   |  |
| 16.             | Manganese (as Mn)                      | —                | 0.05  | 0.5                 | 0       |    |     |    |   |  |
| 17.             | Fluorides (as F)                       | —                | 1.0   | 1.5                 | 0.4     |    |     |    |   |  |
| 18.             | Sulphaes (as SO <sub>4</sub> )         | —                | 200   | 400                 | 19.1    |    |     |    |   |  |
| 19.             | Dissolved Oxygen                       | "                | —   | —                   | —       |    |     |    |   |  |
| 20.             | C.O.D.                                 | "                | 10  | —                   | —       |    |     |    |   |  |
| 21.             | B.O.D.                                 | mg/L             | 6   | —                   | —       |    |     |    |   |  |
| 22.             | Coagulant Dose                         | "                | —   | —                   | —       |    |     |    |   |  |
| 23.             | Residual Cl <sub>2</sub>               | "                | —   | —                   | —       |    |     |    |   |  |

**Note :**

The figures indicated under column "acceptable" in the tabel given are the limits upto which the water is generally acceptable to the consumers.

Figures in excess of those mentioned under "acceptable" render the water not acceptable but still may be tolerated in the absense of alternative and better source but upto the limits indicated under column "Cause for rejection" above, beyond which the supply will have to be rejected.